## Jesus Faces the False Accusation of Working for Demons (Luke 11:14-26)

<ul> <li>And He was casting out a demon, and it was mute. So it was, when the demon had gone out, that the mute spoke; and the multitudes marveled.</li> <li>But some of them said, "He casts out demons by Beelzebub¹, the ruler of the demons."</li> <li>Others, testing Him, sough</li> </ul>	a. Heby Beelzebul	
from Him a sign from heaven.  17 But He, knowing their thoughts, said to them: "Every kingdom divided again itself is brought to desolation, and a house <i>divided</i> against a house falls.	b. Others sought a  3. Jesus Answers with [re: fighting demons with demons] a: It's self-defeating	
18 "If Satan also is divided against himself, how will his kingdom stand? Because you say I cast out demons by Beelzebub.	b: It would be illogical for Satan	
19 "And if I cast out demons by Beelzebub, by whom do your sons cas them out? Therefore they will be your judges.	c: Any similar workers of good would work by Beelzebul.	
<sup>20</sup> "But if I cast out demons with the finger of God, surely the kingdom of God has come upon you.	d: The only other option affirms God's presence.	
<sup>21</sup> "When a strong man, fully armed, guards his own palace, his goods are i peace. <sup>22</sup> "But when a stronger than he comes upon him and overcomes him, he takes from him all his armor in which trusted, and divides his spoils.	Satan is here. [This is what it	
<sup>23</sup> "He who is not with Me is against Me and he who does not gather with Me scatters.	f: There are only 2 sides: with me or against me.	
<sup>24</sup> "When an unclean spirit goes out of man, he goes through dry places, seeking rest; and finding none, he says 'I will return to my house from which I came.' <sup>25</sup> "And when he comes, he find it swept and put in order. <sup>26</sup> "Then he goes and takes with <i>him</i> seven other spirits more wicked than himself, and they enter and dwell there; and the las state of that man is worse than the first	Unless God is involved, the rescue is pointless and temporary.	

Northridge Baptist Church – Pastor Kevin Subra – June 11, 2017

## 3 Summary Thoughts:

1		: Even the perfect Son of God
	was attacked and acc	rused as He did amazing miracles.
2	<i>y</i>	: Many people have
	· ·	nbelief, and thus any miracle or message is – in
	a sense – already reje	
	world, and men loved dark	is the condemnation, that the light has come into the cness rather than light, because their deeds were evil. 20 vil hates the light and does not come to the light, lest his
	John 7:7 "The world cannoworks are evil.	ot hate you, but it hates Me because I testify of it that its
	ungodliness and unrighteo unrighteousness, <sup>19</sup> becau God has shown <i>it</i> to them. <i>attributes</i> are clearly seen, eternal power and Godhea they knew God, they did not in their thoughts, and their they became fools, <sup>23</sup> and made like corruptible mana <sup>24</sup> Therefore God also gave dishonor their bodies amoulie, and worshiped and ser forever. Amen	e wrath of God is revealed from heaven against all busness of men, who suppress the truth in se what may be known of God is manifest in them, for <sup>20</sup> For since the creation of the world His invisible being understood by the things that are made, <i>even</i> His ad, so that they are without excuse, <sup>21</sup> because, although ot glorify <i>Him</i> as God, nor were thankful, but became futile foolish hearts were darkened. <sup>22</sup> Professing to be wise, changed the glory of the incorruptible God into an image and birds and four-footed animals and creeping things. The them up to uncleanness, in the lusts of their hearts, to any themselves, <sup>25</sup> who exchanged the truth of God for the eved the creature rather than the Creator, who is blessed at they all may be condemned who did not believe the truth teousness.
3		: Unbelief is illogical. Use the truth of God's as a tool to help people see their unbelief.
		is custom was, went in to them, and for three Sabbaths he Scriptures, (17:17; 18:4,19; 24:25)
	vision, <sup>20</sup> "but declared firs all the region of Judea, and God, and do works befitting in the temple and tried to ke this day I stand, witnessing those which the prophets a	re, King Agrippa, I was not disobedient to the heavenly to those in Damascus and in Jerusalem, and throughout dethen to the Gentiles, that they should repent, turn to grepentance. 21 "For these reasons the Jews seized medial me. 22 "Therefore, having obtained help from God, to grow both to small and great, saying no other things than and Moses said would come— 23 "that the Christ would be first to rise from the dead, and would proclaim light to the Gentiles."